



STATE OF NEW HAMPSHIRE
OFFICE OF THE GOVERNOR

CHRISTOPHER T. SUNUNU
Governor

August 17, 2017

Jolleen Janelle George, MSW, MPP
Acting Director, OCS
Director of Management Services
Office of Community Services
Administration for Children and Families
Department of Health and Human Services
330 C Street, SW, 5th Floor, Suite 5403
Mail Stop 5425
Washington, DC 20201

Dear Director George:

I, Christopher T. Sununu, Governor of the State of New Hampshire, hereby delegate authority to execute contracts, service agreements, Block Grant applications for the Low Income Home Energy Assistance Program (LIHEAP) and the LIHEAP Assurances contained in Title XXVI Omnibus Budget Reconciliation Act of 1981, P.L., as amended, and applications to the U.S. Department of Health and Human Services, to Jared Chicoine, Director of the New Hampshire Office of Strategic Initiatives (formerly known as the Office of Energy and Planning).

Please do not hesitate to contact my office or Mr. Chicoine directly at (603) 271-2705.

Sincerely,

A handwritten signature in black ink that reads "Chris T. Sununu".

Christopher T. Sununu
Governor

Cc: Jared Chicoine, Office of Strategic Initiatives

STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared S. Chicoine



DEPARTMENT OF ENERGY
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DEPUTY COMMISSIONER
Christopher J. Elms Jr.

September 30, 2022

Lanikque Howard, MSW, PhD
Director
Office of Community Services
Administration for Children and Families
U.S. Department of Health and Human Services
330 C Street, SW, 5th Floor, Suite 5403
Mail Stop 5425
Washington, DC 20201

Dear Director Howard,

I, Jared S. Chicoine, Commissioner of the New Hampshire Department of Energy, hereby delegate authority to execute contracts, service agreements, Block Grant applications for the Low Income Home Energy Assistance Program (LIHEAP) and the LIHEAP Assurances contained in Title XXVI Omnibus Budget Reconciliation Act of 1981, P.L., as amended, and applications to the U.S. Department of Health and Human Services, to Eileen Smiglowksi, Program Manager of the New Hampshire Department of Energy Fuel Assistance Program.

Please do not hesitate to contract me or Mrs. Smiglowksi directly at (603) 271-8317.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared Chicoine", with a long horizontal line extending to the right.

Jared Chicoine
Commissioner